

# Wedding Announcement - Wilson Times

Your announcement may be proofed in the office or by fax or e-mail the Wednesday afternoon or Thursday prior to its publication date.

Person Submitting \_\_\_\_\_

Phone Number \_\_\_\_\_

Proof  In Office

By Fax \_\_\_\_\_

By E-mail \_\_\_\_\_

No Proof (announcements will not be printed a second time to correct published errors if the announcement is not be proofed)

## FOR OFFICE USE ONLY

Date Received \_\_\_\_\_

Publication Date \_\_\_\_\_

Date Paid \_\_\_\_\_

Paid By:  Cash  Check  Credit Card

## ANNOUNCEMENT SIZE

OPTION A \$30

OPTION B \$50

OPTION C \$85

All options include a 1 column B&W photograph. Would you like to upgrade your photograph for an additional charge?

NO

YES

2 Col. (Add \$140 To Option)

3 Col. (Add \$365 To Option)

Photographs must be submitted in a vertical format.

## OPTION A

Announcements are run on Mondays. Forms and photographs must be turned in to Customer Service by noon Monday for inclusion in the following Monday's paper.

Wedding Date \_\_\_\_\_

Wedding Time \_\_\_\_\_

Place of Ceremony (include town) \_\_\_\_\_

Officiating Minister \_\_\_\_\_

## **BRIDE'S INFORMATION:**

Full Name \_\_\_\_\_

Town of Residence \_\_\_\_\_

Daytime Phone Number (not for publication) \_\_\_\_\_

High School \_\_\_\_\_  Attended  Graduated

College \_\_\_\_\_  Attended  Graduated

Degree \_\_\_\_\_

Employment (include company, position, etc.) \_\_\_\_\_

Bride's Parents (include town & phone number) \_\_\_\_\_

Bride's Grandparents (include town) \_\_\_\_\_

**OPTION A (con't.)**

**BRIDEGROOM'S INFORMATION:**

Full Name \_\_\_\_\_

Town of Residence \_\_\_\_\_

Daytime Phone Number *(not for publication)* \_\_\_\_\_

High School \_\_\_\_\_  Attended  Graduated

College \_\_\_\_\_  Attended  Graduated

Degree \_\_\_\_\_

Employment *(include company, position, etc.)* \_\_\_\_\_

\_\_\_\_\_

Bridegroom's Parents *(include town & phone number)* \_\_\_\_\_

\_\_\_\_\_

Bridegroom's Grandparents *(include town)* \_\_\_\_\_

\_\_\_\_\_

**OPTION A ENDS HERE - GO TO PAGE 5 TO COMPLETE & SIGN**

**OPTION B**

**Include town of residence for all attendants. Give relationship to the couple only if immediate family. Honorary attendants are not included in this option.**

Bride's Escort \_\_\_\_\_

Maid of Honor \_\_\_\_\_

Matron of Honor \_\_\_\_\_

**Bridesmaids:**

1. \_\_\_\_\_ 6. \_\_\_\_\_

2. \_\_\_\_\_ 7. \_\_\_\_\_

3. \_\_\_\_\_ 8. \_\_\_\_\_

4. \_\_\_\_\_ 9. \_\_\_\_\_

5. \_\_\_\_\_ 10. \_\_\_\_\_

**Junior Bridesmaids:**

1. \_\_\_\_\_ 2. \_\_\_\_\_

**Flower Girls:**

1. \_\_\_\_\_ 2. \_\_\_\_\_

Miniature Bride: \_\_\_\_\_

**OPTION B (con't.)**

Best Man \_\_\_\_\_

Groomsmen/Ushers *(please indicate which):*

- |          |           |
|----------|-----------|
| 1. _____ | 6. _____  |
| 2. _____ | 7. _____  |
| 3. _____ | 8. _____  |
| 4. _____ | 9. _____  |
| 5. _____ | 10. _____ |

Junior Groomsmen/Ushers:

- |          |          |
|----------|----------|
| 1. _____ | 2. _____ |
|----------|----------|

Ring Bearer: \_\_\_\_\_

Miniature Bridegroom: \_\_\_\_\_

**RECEPTION INFORMATION:**

Location: \_\_\_\_\_

Was it after the ceremony?     Yes     No

If no, please indicate date: \_\_\_\_\_

Hosts: \_\_\_\_\_

**REHEARSAL DINNER/PARTY INFORMATION:**

Location: \_\_\_\_\_

Date: \_\_\_\_\_

Hosts: \_\_\_\_\_

Other events on weekend of wedding **ONLY**. *(Include date, location & hosts.)*

\_\_\_\_\_  
\_\_\_\_\_

**OPTION B ENDS HERE - GO TO PAGE 5 TO COMPLETE & SIGN**

**OPTION C**

Bridal Gown Description: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**OPTION C (con't.)**

**Bride's Veil:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Bride's Flowers:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Attendants' Gowns** (*indicate Maid of Honor, Bridesmaids, Flower Girl, etc.*) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Honorary Attendants:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Register Attendant:** \_\_\_\_\_

**Program Attendant:** \_\_\_\_\_

**Director:** \_\_\_\_\_

**Wedding Music Provided by** (*indicate if vocalist or instrumentalist*): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Pre-nuptial Events** (*indicate date, type of party & hosts, if desired*): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

